



**Best Outgoing Student (2024- 2025) – B.E. /B.Tech. and all PG**

**APPLICATION FORM**

Name of the Candidate:

Department:

Roll No. : Reg. No.:

|       |                                                 |
|-------|-------------------------------------------------|
| Photo | <b>About me...</b><br>(Not more than Two Lines) |
|       |                                                 |

**SCORE SHEET**

(To be filled by the Scrutiny Committee)

| <i>SL. No.</i>   | <i>Category</i>                          | <i>Maximum Marks</i> | <i>Marks (awarded by Scrutiny Committee)</i> |
|------------------|------------------------------------------|----------------------|----------------------------------------------|
| 1.               | Academics                                | 50                   |                                              |
| 2.               | Co curricular Activities                 | 40                   |                                              |
| 3.               | Placement, Internship and Higher Studies | 40                   |                                              |
| 4.               | Extra Curricular Activities              | 30                   |                                              |
| 5.               | Special Contribution to College          | 10                   |                                              |
| 6.               | HOD Recommendation                       | 10                   |                                              |
| <b>Sub Total</b> |                                          | 180                  |                                              |
| 7.               | Interview                                | 20                   |                                              |
| <b>Total</b>     |                                          | <b>200</b>           |                                              |

Signature (Scrutiny Committee).....

**1. Academics (Maximum 50 Marks)**

**Normalized mark** = (Student CGPA ÷ Department Topper CGPA) × 50

*\*Marks Obtained .....*

**2. Co – Curricular Activities (Maximum 40 Marks)**

**a. Paper Publications (Maximum 10 Marks)**

**i. Journals**

- A paper can be referred only once, either in 2 a or 2 b or 2 d.
- State your status for each paper-First author or second author or third author
- Only Publications in reputed journals (**DOI with impact factor**) will be considered

| <i>Level</i>  | <i>Title of the paper, Author's Names (as per the order in the paper), Journal name, Month &amp; Year of publication, DOI No. &amp; Impact factor</i> | <i>Mark*</i> |
|---------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| International |                                                                                                                                                       |              |
| National      |                                                                                                                                                       |              |

**ii. Magazines**

| <i>Level</i>  | <i>Title of the paper, Author's Names (as per the order in the article), Magazine name, Month &amp; Year of publication</i> | <i>Mark*</i> |
|---------------|-----------------------------------------------------------------------------------------------------------------------------|--------------|
| International |                                                                                                                             |              |
| National      |                                                                                                                             |              |

**iii. Conferences**

| <i>Level of Institution</i>                                                         | <i>Level of conference</i> | <i>Title of the paper, Author's Names (as per the order in the paper), Conference name, Organizer, Venue, Month &amp; Year</i> | <i>Mark*</i> |
|-------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------|
| IIM, IIT, NIT, IISc, AU Chennai, International Institutions/ Professional Societies | International              |                                                                                                                                |              |
|                                                                                     | National                   |                                                                                                                                |              |
|                                                                                     | Architecture Category      |                                                                                                                                |              |
| Other Institutions                                                                  | International              |                                                                                                                                |              |

**Note:** \* Marks to be filled by the Scrutiny committee

|                                          |                       |  |  |
|------------------------------------------|-----------------------|--|--|
| (Deemed Universities and other Colleges) | National              |  |  |
|                                          | Architecture Category |  |  |

*\*Marks Obtained .....*

**b. Institution/Society Competitions: (Maximum 10 Marks)**

| <i>Project/ Design competition/Paper Presentation/any other technical events</i>      | <i>Prize Won</i> | <i>Event Name, Organizer, Venue Month &amp; year</i> | <i>Mark*</i> |
|---------------------------------------------------------------------------------------|------------------|------------------------------------------------------|--------------|
| IIM, IIT, NIT, IISc, International Institutions/ Professional Societies (outside TCE) | First            |                                                      |              |
|                                                                                       | Second           |                                                      |              |
|                                                                                       | Third            |                                                      |              |
|                                                                                       | Finalists        |                                                      |              |
|                                                                                       | Participation    |                                                      |              |
| Other Institutions (Deemed Universities and other Colleges)                           | First            |                                                      |              |
|                                                                                       | Second           |                                                      |              |
|                                                                                       | Third            |                                                      |              |

*\*Marks Obtained .....*

**c. Govt./Corporate Technical Contest/Hackathon: (Maximum 5 Marks)**

| <i>Event Name, Organizer, Venue Month &amp; year(inside / outside college)</i> | <i>Awards won/ Level of Participation</i>                                               | <i>Mark*</i> |
|--------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|--------------|
|                                                                                | First prize<br>Second Prize<br>Third prize<br>Finalists<br>Participation/Representation |              |

*\*Marks Obtained .....*

**d. Intra College Competitions: (Maximum 5 Marks)**

| <i>Project/ Design competition/Paper Presentation/any other technical events</i> | <i>Prize Won</i> | <i>Event Name, Organizer, Venue Month &amp; year</i> | <i>Mark*</i> |
|----------------------------------------------------------------------------------|------------------|------------------------------------------------------|--------------|
| Inter – Department level                                                         | First            |                                                      |              |

**Note:** \* Marks to be filled by the Scrutiny committee

|                            |        |  |  |
|----------------------------|--------|--|--|
|                            | Second |  |  |
|                            | Third  |  |  |
| Intra – Departmental level | First  |  |  |
|                            | Second |  |  |
|                            | Third  |  |  |

*\*Marks Obtained .....*

**e. Intra departmental activities (Maximum 10 Marks)**

· Post held/Period & Work done to be certified by the respective Staff In charge & HoD

| <i>Post held/ Work done in Department</i>              | <i>Duration and Nature of activities</i> | <i>Mark*</i> |
|--------------------------------------------------------|------------------------------------------|--------------|
| Department Association /<br>TECUTSAV General Secretary |                                          |              |
| Treasurer                                              |                                          |              |
| Joint Secretary                                        |                                          |              |
| Joint treasurer                                        |                                          |              |
| Event coordinator/ TECUTSAV<br>event coordinator       |                                          |              |
| Department magazine :Editors/ Author                   |                                          |              |
| Class Committee                                        |                                          |              |
| Class-Representative                                   |                                          |              |
| Industrial Visit/ Local Visit Coordinator              |                                          |              |

*\*Marks Obtained .....*

**Note:** \* Marks to be filled by the Scrutiny committee

**3. Placement, Internship and higher studies (Maximum 40 Marks)**

**a. Certification (Maximum 5 Marks)**

| <i>Type of Certification</i>                                                         | <i>Course Name, Organization Name, year, Level or Score</i> | <i>Mark*</i> |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------|--------------|
| Business English Certificate, Vantage level - A / B;<br>German / French certificates |                                                             |              |
| MNC Based Certification                                                              |                                                             |              |
| Internal certification( College level)                                               |                                                             |              |

*\*Marks Obtained .....*

**b. Internships - Exclusively during summer /winter vacation (Max.10 Marks)**

(\* In-plant training and Internship cum placement should not be mentioned here)

| <i>Hosting Institution level</i> | <i>Organization Name &amp; Address, Period</i> | <i>Mark*</i> |
|----------------------------------|------------------------------------------------|--------------|
| Foreign universities             |                                                |              |
| IISc and IITs                    |                                                |              |
| IIITs / NITs                     |                                                |              |
| MNCs                             |                                                |              |
| Other companies / Institutions   |                                                |              |

*\*Marks Obtained .....*

**c. Professional and Technical Societies**

( Does not include Inter and Intra departmental associations activities)

(Maximum 10 Marks)

· Post held/Period & work done to be certified by the respective Staff In charge/HoD/Dean

| <i>Level of post held</i>                                                        | <i>Level of post, Period, Nature of activities</i> | <i>Mark*</i> |
|----------------------------------------------------------------------------------|----------------------------------------------------|--------------|
| Top level office bearers (includes chapter conveners, President/Secretary/Chair) |                                                    |              |

**Note:** \* Marks to be filled by the Scrutiny committee

|                                                                                          |  |  |
|------------------------------------------------------------------------------------------|--|--|
| Lower level office bearers (includes Treasurer/Coordinator)                              |  |  |
| Organizing an activity/ Event Coordinators / Volunteers (includes talk / training given) |  |  |

*\*Marks Obtained .....*

**d. Placement Activities and Placements (Maximum 10 Marks)**

· Post held/Period and work done to be certified by Placement Officer and Dean (CD).

| <i>Activity</i>                        | <i>Work</i>              | <i>Particulars<br/>(Duration and Nature of activities)</i> | <i>Mark*</i> |
|----------------------------------------|--------------------------|------------------------------------------------------------|--------------|
| Placement Activities (Maximum 5 Marks) | Placement Representative |                                                            |              |
|                                        | Placement Volunteer      |                                                            |              |
|                                        | Placement Trainer        |                                                            |              |
| Placement (Maximum 5 Marks)            | Single/Dual              | Name of the Company                                        |              |
|                                        | Dream job                | Name of the Company                                        |              |

*\*Marks Obtained .....*

**e. Higher Studies ( Maximum 5 Marks)**

| <i>Particulars</i>                                                                                               | <i>Mark*</i> |
|------------------------------------------------------------------------------------------------------------------|--------------|
| If Score/percentile Exceeds Certain level -<br>GRE $\geq$ 300, GMAT 700, CAT/XAT $\geq$ 90%, MAT/JMET $\geq$ 95% |              |
| If Score/percentile Exceeds Certain level<br>GRE is in 280-300, GMAT 650-700, CAT/XAT 80-90%, MAT/JMET 90%       |              |
| TOEFL(iBT) $\geq$ 90, IELTS $\geq$ 6                                                                             |              |
| General participation in any one of the exam specified above & GATE                                              |              |

**Note:** \* Marks to be filled by the Scrutiny committee

*\*Marks Obtained .....*

**4. Extra Curricular Activities (Maximum 30 Marks)**

**a. Cultural Club (Maximum 10 Marks)**

· Post held/Period & work done to be certified by the respective Staff in charge / HoD / DEANs

| <i>Post held in Cultural Association</i>                        | <i>Particulars</i> | <i>Mark*</i> |
|-----------------------------------------------------------------|--------------------|--------------|
| <i>College Level Responsibilities in Cultural Activities</i>    |                    |              |
| Overall General Secretary                                       |                    |              |
| Club Secretary                                                  |                    |              |
| Club Member                                                     |                    |              |
| Quest -Overall general secretary                                |                    |              |
| Quest -Organizing secretary                                     |                    |              |
| Quest -Joint Secretary                                          |                    |              |
| Event coordinator                                               |                    |              |
| Activity (Maximum 5)                                            |                    |              |
| <i>Department Level Responsibilities in Cultural Activities</i> |                    |              |
| Event coordinator                                               |                    |              |
| Prizes Won ( Inter College)                                     |                    |              |
| Prizes Won ( Inter department)                                  |                    |              |
| Prizes Won ( Intra department)                                  |                    |              |

*\*Marks Obtained .....*

**b. NSS /NCC (Maximum 10 Marks)**

*i. NSS*

| <i>Details</i>  | <i>Period, Nature &amp; Level of participation</i> | <i>Mark*</i> |
|-----------------|----------------------------------------------------|--------------|
| NSS Coordinator |                                                    |              |
| Co Coordinator  |                                                    |              |
| Awards          |                                                    |              |

**Note:** \* Marks to be filled by the Scrutiny committee

|                                   |  |  |
|-----------------------------------|--|--|
| Camps                             |  |  |
| Orphanage /Old age home visits    |  |  |
| Blood donation (thro NSS/Private) |  |  |

**ii. NCC**

| <i>Details</i>              | <i>Period, Nature &amp; Level of participation</i> | <i>Mark*</i> |
|-----------------------------|----------------------------------------------------|--------------|
| Final rank of SCUO/ CUO     |                                                    |              |
| Final rank of CQMS/ CSM     |                                                    |              |
| Final rank of SGT           |                                                    |              |
| Final rank of CPL/ LCPL     |                                                    |              |
| AAC, NIC, CATC              |                                                    |              |
| Pilot representation        |                                                    |              |
| Guard party                 |                                                    |              |
| Prizes from camp            |                                                    |              |
| B certificate               |                                                    |              |
| C certificate               |                                                    |              |
| RDC National representation |                                                    |              |

**b. Youth Red Cross (YRC) (Maximum 10 Marks)**

| <i>Details</i>  | <i>Period, Nature &amp; Level of participation</i> | <i>Mark*</i> |
|-----------------|----------------------------------------------------|--------------|
| YRC Coordinator |                                                    |              |
| Co Coordinator  |                                                    |              |
| Fire safety     |                                                    |              |
| Food Safety     |                                                    |              |

**Note:** \* Marks to be filled by the Scrutiny committee



|                    |  |  |
|--------------------|--|--|
| Basic Life Support |  |  |
| Awards             |  |  |

YRC

*\*Marks Obtained .....*

**c. Sports (Maximum 10 marks)**

| <i>Details</i>                   | <i>Level, Period and Nature of event</i> | <i>Mark*</i> |
|----------------------------------|------------------------------------------|--------------|
| General Captain                  |                                          |              |
| Team Captain                     |                                          |              |
| Representation<br>National level |                                          |              |
| University representation        |                                          |              |
| University level winner          |                                          |              |
| Inter Zonal winner               |                                          |              |
| Inter Zonal representation       |                                          |              |
| Zonal winner                     |                                          |              |
| Zonal representation             |                                          |              |
| TIES winner                      |                                          |              |
| TIES representation              |                                          |              |
| Intramurals winner               |                                          |              |
| Marathon winner                  |                                          |              |
| Marathon representation          |                                          |              |
| Intra murals representation      |                                          |              |

*\*Marks Obtained .....*

**5. Special Contribution to College (Maximum 10 marks)**

- Activities mentioned in this category should not be repeated elsewhere.
- Respective staff coordinator /HoD / DEANs certification is must.
- Certificate with detailed description has to be produced.

| <i>Activity</i> | <i>Nature &amp; level of participation and period</i> | <i>Mark*</i> |
|-----------------|-------------------------------------------------------|--------------|
|                 |                                                       |              |

**Note:** \* Marks to be filled by the Scrutiny committee

|                                                                                                                                                                                                                                                                |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| <i>College / Development level activities:</i> 1. Lab development & Maintenance 2. Peer Coaching<br>3. Open House<br>4. SIG Activities<br>5. 5S , QC<br>6. EDC, EPICS, CC, WDC, CGC<br>7. Rotract club/Language club/Higher studies club, Studies circle, etc. |  |  |
| Volunteer for any other College Development / Social Activities                                                                                                                                                                                                |  |  |

*\*Marks Obtained .....*

**DECLARATION**

I hereby certify that all the details furnished above are true to best of my knowledge. If anything found false, I will forfeit my candidature for this award.

Place:

Date: Signature of the student

**RECOMMENDATION BY THE DEPARTMENT** Name:

Roll No:

Reg. No:

Substantiate the deservedness of applicant for this award with few points in the box given below:

|   |
|---|
| . |
| . |
| . |
| . |
| . |

**Note:** \* Marks to be filled by the Scrutiny committee

Marks awarded by the department: \_\_\_\_\_ (Max. 10)

Signature of the Tutor

Signature of the Dept. Level Coordinator

Signature of the HoD

Date:

**Note:** \* *Marks to be filled by the Scrutiny committee*